



# HAMILTON HILL INTERNATIONAL KINDERGARTEN (ISLAND EAST)

Hong Kong  
East

Address : 2/F, TANG KUNG MANSION, TAIKOO SHING, HONG KONG

Not Joining  
2023/24 KG Education Scheme

School No. 215635

Location No. 0001

Tel. : 2567 5454

Fax. : 2884 9098

| School Information                                                                |                                                               |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------|
| School Category                                                                   | Private Independent                                           |
| Student Category                                                                  | Co-educational                                                |
| Name of School Supervisor                                                         | MS MA VANESSA                                                 |
| Name of School Principal                                                          | MS AFFORD, JEAN                                               |
| School Founding Year                                                              | 2014                                                          |
| Total No. of Permitted Accommodation of Classrooms in Use (Data as of Sept. 2022) | 131                                                           |
| Number of Registered Classrooms                                                   | 5                                                             |
| Outdoor Playground                                                                | No information                                                |
| Indoor Playground                                                                 | No information                                                |
| Music Room                                                                        | No information                                                |
| Other Special Room(s) / Area(s)                                                   | No information                                                |
| Total No. of Principal & Teaching Staff (Data as of Sept. 2022) *                 | 5                                                             |
| School Website                                                                    | <a href="https://www.hhik.edu.hk">https://www.hhik.edu.hk</a> |

| No. & Qualification of Principal & Teaching Staff<br>(Data as of Sept. 2022) * |   |
|--------------------------------------------------------------------------------|---|
| Academic Qualification                                                         |   |
| Degree holders                                                                 | 1 |
| Non-degree holders                                                             | 1 |
| Professional Qualification                                                     |   |
| C(ECE) or above                                                                | 2 |
| Qualified KG teachers                                                          | 0 |
| Other teacher trainings                                                        | 0 |
| Qualified assistant KG teachers                                                | 0 |
| Others                                                                         | 0 |

\* Excluding staff serving aged 0-2

| Teacher to Pupil Ratio (Data as of Sept. 2022) |          |
|------------------------------------------------|----------|
| Teacher to pupil ratio in morning session      | 1 : 13.5 |
| Teacher to pupil ratio in afternoon session    | -        |
| Ratio includes classes aged 2-3                | No       |

| No. of Enrolment (Data as of Sept. 2022) |         |          |          |       |
|------------------------------------------|---------|----------|----------|-------|
|                                          | Nursery | Lower KG | Upper KG | Total |
| AM Session                               | 12      | 7        | 8        | 27    |
| PM Session                               | 0       | 0        | 0        | 0     |
| WD Session                               | 0       | 0        | 0        | 0     |

| Annual Fees (2023 / 24 School Year) |            |               |               |               |
|-------------------------------------|------------|---------------|---------------|---------------|
|                                     |            | Nursery       | Lower KG      | Upper KG      |
| Annual Fees<br>(No. of Instalment)  | AM Session | \$75,900 (11) | \$75,900 (11) | \$75,900 (11) |
|                                     | PM Session | \$75,900 (11) | \$75,900 (11) | \$75,900 (11) |
|                                     | WD Session | -             | -             | -             |






Please refer to the Fees Certificate for details of fees information.





| Child Care Services (Data as of Sept. 2022)    |              |                                                    |   |
|------------------------------------------------|--------------|----------------------------------------------------|---|
| With child care services for children aged 2-3 | -            | With child care services for children aged under 2 | - |
| Fee level (per annum)                          | (half - day) | No. of enrolment aged 2-3                          | 0 |
|                                                | (full - day) | Joining Child Care Centre Subsidy Scheme           | - |
| Providing occasional child care services       | -            | Providing extended hours services                  | - |








| Curriculum Details                            |  |
|-----------------------------------------------|--|
| Curriculum type : Non-local                   |  |
| Curriculum planning                           |  |
| No information                                |  |
| Learning / Teaching approach & activities     |  |
| No information                                |  |
| Assessment of children's learning experiences |  |
| No information                                |  |

| School Characteristics                         |  |
|------------------------------------------------|--|
| School vision and mission                      |  |
| No information                                 |  |
| Support to students                            |  |
| No information                                 |  |
| Support to non-Chinese speaking (NCS) students |  |
| No information                                 |  |
| Support to students with special needs         |  |
| No information                                 |  |
| Link with parents                              |  |
| Parent-teacher association : No information    |  |
| Other activities / communication with parents  |  |
| No information                                 |  |

| Price of Major School Items (2022 / 23 School Year) |                |                              |                |
|-----------------------------------------------------|----------------|------------------------------|----------------|
| Summer uniform                                      | No information | Winter uniform               | No information |
| School bag                                          | No information | Tea and snacks               | No information |
| Textbooks                                           | No information | Exercise books/<br>workbooks | No information |
| Stationery                                          | No information | Bedding items                | No information |

| Monthly salary range of principal & teaching staff<br>(Data as of Mar. 2023)                                 |                                                                                                           |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| (i)  ≤ \$30,000           |  <p>No information</p> |
| (ii)  \$30,001 - \$40,000 |                                                                                                           |
| (iii)  > \$40,000         |                                                                                                           |
| working half-day                                                                                             |                                                                                                           |
|  <p>No information</p>    |                                                                                                           |
| working whole day                                                                                            |                                                                                                           |

| Working experience of principal & teaching staff<br>in pre-primary education<br>(Data as of Mar. 2023) |                                                                                                             |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| (i)  < 4 years    |  <p>No information</p> |
| (ii)  4 - 7 years |                                                                                                             |
| (iii)  > 7 years  |                                                                                                             |

| 2021/22 School Expenditure Information                                                                                                     |                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Expenditure information based on audited account                                                                                           | No information                                                                                              |
| (i)  salary of principal & teaching staff             |  <p>No information</p> |
| (ii)  non-teaching staff salary                       |                                                                                                             |
| (iii)  rent, management fees, rates & government rent |                                                                                                             |
| (iv)  teaching resources                              |                                                                                                             |
| (v)  staff training & professional development        |                                                                                                             |
| (vi)  other expenses                                  |                                                                                                             |